|   |                                    | CEHOLDER<br>E REPORT                            |  |   | ORM C/OH<br>SHEET PG 1                          |
|---|------------------------------------|---|--|---|---|
| The C/OH Instruction G  | Guide explains how                 | to complete this form.                          | <b>1</b> Filer ID (Ethics Commission Filers)                   | 2 Total pages   | filed:  |
| 3 CANDIDATE /<br>OFFICEHOLDER   | MS / MRS / MR<br>Mrs.              | FIRST<br>Sara                                   | мı<br>L.   | OFFICE USE ONLY   |   |
| NAME  | NICKNAME                           | last<br>NEEL                                    | SUFFIX   | Date Received   | 1.6 2024  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br>Change of Address  | ADDRESS / PO BOX;<br>PO Box 1609   |   | city; state; zip code<br>icksburg, TX 78624                    | LINDSEY BROWN<br>LINDSEY BROWN<br>DUNTY CLER., KrGillespißo, Texas<br>By Deputy |   |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE   | AREA CODE                          | PHONE NUMBER                                    | EXTENSION  | Date Hand-delive  | red or Date Postmarked                          |
| 6 CAMPAIGN<br>TREASURER<br>NAME   | MS/MRS/MR<br>Mrs. Genevi           | FIRST<br>EVE                                    | MI   | Receipt #<br>Date Processed   | Amount \$                                       |
| NAME  | NICKNAME                           | LAST<br>Klein Gold                              | SUFFIX   | Date Imaged   |   |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)   | street address (<br>414 West M     | NO PO BOX PLEASE); APT / S<br>ain Street Freder | icksburg TX 78624  | STATE;  | ZIP CODE  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE                          | PHONE NUMBER                                    | EXTENSION  |   |   |
| 9 REPORT TYPE   | January 15                         | 30th day before                                 |  | (Officeho   | after camp sign<br>r appointment<br>sider Only) |
| 10 PERIOD<br>COVERED  | July 15<br>Month                   | Day Year  | Exceeded information<br>Reporting Limit<br>Month<br>THROUGH 12 | Day Y   | port (Attacr C/OH - FR)                         |
| 11 ELECTION   | ELECTION DA<br>Month Day<br>03/05/ | TE<br>Year X Primary                            | ELECTION TYPE  |   |   |
| 12 OFFICE   | OFFICE HELD (if any)               |   | 13 OFFICE SOUGHT (if know<br>County Atto                       |   |   |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S) THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL CO<br>THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE BY POLITICAL CO<br>COMMITTEE (S) COMMITTEE TYPE COMMITTEE NAME |                                    | OLDER'S MNOWLEDGE OR                            |  |   |   |
|   | COMMITTEE TYPE                     |   |  |   |   |
| Additional Pages  | GENERAL                            | COMMITTEE ADDRESS                               | EASURER NAME   |   |   |
|   | SPECIFIC                           |   |  |   |   |
|   |                                    | COMMITTEE CAMPAIGN TR                           | REASURER ADDRESS   |   |   |
|   |                                    | GO TO   | PAGE 2   |   |   |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME  | Sara Neel  | 16 Filer ID (Ethics Commission Filers) |  |  |
|---|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS   | <ol> <li>TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br/>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br/>CONTRIBUTIONS MADE ELECTRONICALLY)</li> </ol> | \$                                     |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS<br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$                                     |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$                                     |  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES  | \$ 772.16                              |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS<br>OF REPORTING PERIOD   | ST DAY \$                              |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS ON LAST DAY OF THE REPORTING PERIOD  | \$ 100.00                              |  |  |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.           Signature of Candidate or Officeholder           Please complete either option below:           (1) Affidavit           NOTARY STAMP/SEAL |  |  |  |  |
| Sworn to and subscribed before me by  |  |  |  |  |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath  |  |  |  |  |
| OR  |  |  |  |  |
| (2) Unsworn Declaration   |  |  |  |  |
| My name is Sar  | A Ney , and my date of birth is<br>30× 1609 Fredenicksburn   | 07/06/1984<br>1x 18624 6:110000        |  |  |
| My name is  |  |  |  |  |
| Executed in <u>Gillespi</u>   | XIVO   | 1                                      |  |  |
|   | Signature of Candi   | date/Officeholder (Declarant)          |  |  |

# SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME Sara Neel 20 Filer ID (Ethics Com  | mission Filers) |  |
|-----|---|-----------------|--|
| 21  | 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   |                 |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   | \$              |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                           | \$              |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$              |  |
| 4.  | SCHEDULE E: LOANS   | \$ 872.16       |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                 | \$              |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$              |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                | \$              |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   | \$              |  |
| 9.  | X SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$ 772.16       |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH           | \$              |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$              |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER | \$              |  |
|     |   |                 |  |

|                           | LOANS SCHEDULE E  |  |  |   |  |
|---------------------------|---|--|--|---|--|
|                           | If the requested  | information is not applicable, DO NO     | T include this page in the re  | port.                                   |  |
|                           | The Instruction Guide explains how to complete this form.   |  |  | 1 Total pages Schedule E:               |  |
| 2                         | FILER NAME  |  |  | 3 Filer ID (Ethics Commission Filers)   |  |
|                           | Sara No   | eel                                      |  |   |  |
| 4                         | TOTAL OF UNITEMIZED LOANS   |  |  | \$ 100.00                               |  |
| 5                         | Date of loan<br>12/21/23  | 7 Name of lender out-of-state PAC (ID#:) |  | 9 Loan Amount (\$)<br>100.00            |  |
| 6                         | Is lender<br>a financial  | 8 Lender address; City; State; Zip Code  |  | 10 Interest rate                        |  |
|                           | Institution?  | PO Box 1609 Fredericksbu                 | urg TX 78624   | 11 Maturity date                        |  |
| 12                        | Principal occupation  | on / Job title (See Instructions)        | 13 Employer (See Instructions)   |   |  |
|                           | Attorney  |  | The Neel Firm  |   |  |
| 14                        | Description of Coll   | ateral                                   | 15<br>Check if personal fun<br>account (See Instruct                             | ds were deposited into political tions) |  |
| 16                        | GUARANTOR<br>INFORMATION  | 17 Name of guarantor                     |  | 19 Amount Guaranteed (\$)               |  |
|                           | x not applicable  | 18 Guarantor address; City;              | State; Zip Code  |   |  |
| 20                        | Principal Occupat   | lion (See Instructions)                  | 21 Employer (See Instructions)   | 1                                       |  |
|                           | Date of Ioan<br>12/11/23  |  |  | Loan Amount (\$)<br>\$750.00            |  |
|                           | ls lender<br>a financial<br>Institution?  | Lender address; City;                    | State; Zip Code  | Interest rate                           |  |
|                           | Y N   | PO Box 1609 Fredericksbu                 | rg TX 78624  | Maturity date                           |  |
|                           | Principal occupation / Job title (See Instructions)<br>Attorney   |  | Employer (See Instructions)<br>The Neel Law Firm                                 |   |  |
| Description of Collateral |   | ateral                                   | Check if personal funds were deposited into political account (See Instructions) |   |  |
|                           | GUARANTOR<br>INFORMATION  | Name of guarantor                        |  | Amount Guaranteed (\$)                  |  |
|                           | N not applicable  | Guarantor address; City;                 | State; Zip Code  |   |  |
|                           |   | ion (See Instructions)                   | Employer (See Instructions)  | 1                                       |  |
|                           | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements. |  |  |   |  |

| LOANS SCHEDULE E   |   |  |  |  |  |
|--|---|--|--|--|--|
| If the requested in  | If the requested information is not applicable, DO NOT include this page in the report. |  |  |  |  |
| The In   | The Instruction Guide explains how to complete this form.                               |  |  |  |  |
| 2 FILER NAME   |   |  | 3 Filer ID (Ethics Commission Filers)    |  |  |
| Sara Nee   | 1   |  |  |  |  |
| 4 TOTAL OF UNI   | TEMIZED LOANS   |  | \$ 22.16                                 |  |  |
| 5 Date of Ioan   | of Ioan 7 Name of lender out-of-state PAC (ID#: )                                       |  | 9 Loan Amount (\$)                       |  |  |
| 12/27/23   | Sara Neel   |  | 22.16                                    |  |  |
| 6 Is lender a financial Institution?   | 8 Lender address; City;   | State; Zip Code  | 10 Interest rate                         |  |  |
| Y NĂ   | PO Box 1609 Fredericksbu  | urg TX 78624   | 11 Maturity date                         |  |  |
|  | / Job title (See Instructions)  | 13 Employer (See Instructions)                                   |  |  |  |
| Attorney   |   | The Neel Firm  |  |  |  |
| 14 Description of Collate  | əral  | 15 Check if personal fun<br>account (See Instruct                | ds were deposited into political tions)  |  |  |
| 16 GUARANTOR<br>INFORMATION  | GUARANTOR 17 Name of guarantor  |  | 19 Amount Guaranteed (\$)                |  |  |
| not applicable 20 Principal Occupatio  | 18 Guarantor address; City;<br>n (See Instructions)                                     | State; Zip Code<br>21 Employer (See Instructions)                |  |  |  |
|  |   |  |  |  |  |
| Date of loan   | Name of lender Out-of-state   | PAC (ID#:)   | Loan Amount (\$)                         |  |  |
| Is lender<br>a financial   | Lender address; City;   | State; Zip Code  | Interest rate                            |  |  |
| Institution?<br>Y N  |   |  | Maturity date                            |  |  |
| Principal occupation / Job title (See Instructions) Description of Collateral none |   | Employer (See Instructions)                                      |  |  |  |
|  |   | Check if personal fun<br>account (See Instruc                    | ids were deposited into political tions) |  |  |
| GUARANTOR<br>INFORMATION   | Name of guarantor   |  | Amount Guaranteed (\$)                   |  |  |
|  | Guarantor address; City;  | State; Zip Code  |  |  |  |
| Principal Occupation   | n (See Instructions)  | Employer (See Instructions)                                      |  |  |  |
|  |   |  |  |  |  |
| lf len   | ATTACH ADDITIONAL COP<br>der is out-of-state PAC, please see In                         | PIES OF THIS SCHEDULE AS NE<br>struction guide for additional re |  |  |  |

## POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

| EXPENDITURE CATEGORIES FOR BOX 8(a)  |   |  |   |  |
|--|---|--|---|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made I<br>Candidate/Officeholder/Politik<br>Credit Card Payment | Fees<br>Food/Beverage Expense<br>By Gift/Awards/Memorials Expense   | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor<br>how to complete this form, | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel In District<br>Travel Out Of District<br>Other (enter a category not listed above) |  |
| 1 Total pages Schedule G:  | 2 FILER NAME<br>Sara Neel   | 44.0°44  | 3 Filer ID (Ethics Commission Filers)   |  |
| 4 Date<br>12/11/23   | 5 Payee name<br>Gillespie County Republican Part                    | y  |   |  |
| 6 Amount (\$)<br>\$750.00  | 7 Payee address;  | City;  | State; Zip Code<br>TX 78624   |  |
| political contributions<br>intended  |   | icksburg   |   |  |
| 8<br>PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this sche<br>Fees | (b) Description<br>Filing Fee  |   |  |
| ENDITORE   | (C) Check if travel outside of Texas. Complete Scher                | fule T. Check if Austin  | n, TX, officeholder living expense  |  |
| 9<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH   | Candidate / Officeholder name<br>Sara Neel                          | Office sought<br>County Attorney   | Office held   |  |
| Date<br>12/27/23   | Payee name<br>Domains by Proxy, LLC                                 |  |   |  |
| Amount (\$)<br>\$22,16   | Payee address;  | City;  | State; Zip Code   |  |
| Reimbursement from<br>political contributions<br>intended  | 2155 E Warner Rd  | Tempe  | AZ 85284  |  |
| PURPOSE  | Category (See Calegories listed at the top of this sch              |  |   |  |
| OF   | Advertising Expense   | domain nam   | ne  |  |
|  | Check if travel outside of Texas. Complete Sche                     | dule T. Check if Austin  | n. TX, officeholder living expense  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/C   | Candidate / Officeholder name                                       | Office sought<br>County Attorney   | Office held   |  |
| Date   | Payee name  |  |   |  |
| Amount (\$)  | Payee address;  | City;  | State; Zip Code   |  |
| Reimbursement from<br>political contributions<br>intended  |   |  |   |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See Categories listed at the top of this sch              | edule) Description   |   |  |
| EXPENDITURE Check if fravel outside of Texas. Complete Schedule T. Check if Austin. TX, officeholder living  |   |  | n, TX, officeholder living expense  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH  | Candidate / Officeholder name                                       | Office sought  | Office held   |  |
|  | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                 |  |   |  |